



13281 U.S.PTO

The Commissioner of Patents
and Trademark
Washington, D.C. 20231

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)(1)
(Not for Provisional or PCT cases)

WITH SIGNED DECLARATION

PATENT
APPLICATION

NONPROVISIONAL

Sir:

Herewith is the PATENT APPLICATION of
FLATMAN

Title: ENVIRONMENTAL CONTROL SYSTEM

(Our Deposit Account No. 50-0687)

Our Order No.

84716

Atty. Dkt.

C#	M#
84716	3056 GNN
M#	

Client Ref

10/724094



INCLUDING:

Date: December 1, 2003

1. Specification: 7 pages (only spec. and claims) 2. Specification in non-English language
3. Declaration Original Facsimile/Copy Abstract 1 pages(s); 8 numbered claims
4. Drawings: 1 sheet(s) informal; formal of size: A4 13" 14"
5. AMEND the specification please by inserting before the first line: --This is a Continuation-in-Part
 Divisional Continuation Substitute Application (MPEP 201.09) of:
 5(a) National Appln. No. _____ filed _____ .. (M#)
 5(b) International Appln. No. _____ filed _____ Which
 designated the U.S.- -
6. Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
7. Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

8. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in GREAT BRITAIN

9.

Application No.	Filing Date	Application No.	Filing Date
(1) 0229157.3	12/14/02	(4)	
(2)		(5)	
(3)		(6)	

10. _____ (No.) Certified copy (copies): attached; previously filed (date) _____
in U.S. Application No. _____ filed on _____11. Attached: _____ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

12. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, non-provisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

13. Attached: INFORMATION DISCLOSURE STATEMENT AND REFERENCES

14. Preliminary Amendment: ATTACHED.

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity	
15. Basic Filing Fee.....					\$ 770.00
16. Total Effective Claims	8	minus 20 =	0	x \$18.00	\$
17. Independent Claims	1	minus 3 =	0	x \$84.00	\$
18. If <u>any</u> proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$	+0
19. TOTAL FILING FEE ENCLOSED =					\$770.00
20. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$	+
21. If "assignment" box 6 is X'd, add recording fee				+ \$40.00	+ 40.00
22. <input type="checkbox"/> Attached is a Rule 47 Petition and Petition Fee (per Rule 17(h))				+ \$	+
23. TOTAL FEE ENCLOSED =					<u>\$810.00</u>

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Manelli, Denison & Selter
PLLC

By: Atty: W. Warren Taltavull

Reg.
No. 25647

Customer No. 20736

Sig: _____

Fax: (202) 887-0336

Tel: (202) 261-1047

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of
Inventor(s): FLATMAN

Group Art Unit: Unassigned
Examiner: Unassigned

Appln. No.: Unassigned
Filing Date: 12/1/03

Attorney Docket No.: 84716

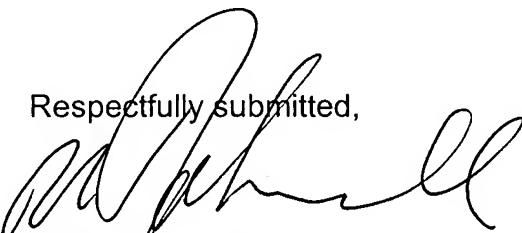
December 1, 2003

SUBMISSION OF FORMAL DRAWINGS

Honorable Commissioner of Patents
And Trademarks
Washington, D.C. 20231

In connection with above application, submitted herewith are the
following:

-Formal drawings containing 1 sheet including Figures 1 and 2.

Respectfully submitted,

W. Warren Taltavull
Reg. No. 25647

Manelli, Denison & Selter PLLC
2000 M Street N.W.
Washington, D.C. 20036
202 261 1047